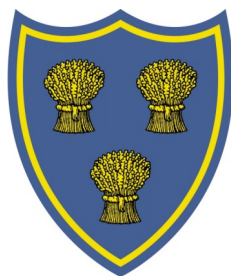


# Cheshire

Rugby Football Union  
(1875)



HANDBOOK

2018/ 2019

[www.cheshirerfu.co.uk](http://www.cheshirerfu.co.uk)

Cheshire Rugby Football Union  
www.cheshirerfu.co.uk

---

**MEMBERSHIP  
CARD**

**SEASON 2018/2019**

**Name**.....

**Club**.....

*As a member of Cheshire RFU Ltd I/We agree to abide by and to  
be subject to the Rules and Regulations of  
Cheshire RFU Ltd and the RFU.*

*Cheshire Membership Subscriptions*

Annual Subscription    £15.00

Life Membership        £120.00

Please apply to:

**Robert Lewis**

*Individual Members Secretary*

175 St John's Road, Congleton, Cheshire, CW12 2EJ

E-mail: [bobandhilarylewis@gmail.com](mailto:bobandhilarylewis@gmail.com)

# ANNUAL GENERAL MEETING

Notice is hereby given to all  
Members  
that the Annual General Meeting  
of the  
Cheshire R.F.U. Ltd  
will be held at  
**Chester R.U.F.C**  
**Hare Lane, Vicars Cross, Chester**  
On  
6th June 2019 at 6.30pm.

Cheshire Rugby Football Union Ltd.  
Incorporated under the  
Industrial & Provident Societies Act 1965  
No 28989R

## MESSAGE FROM THE PRESIDENT



It is many years ago, more than I care to remember, when I pulled on the under 15 Cheshire school's shirt, which was to be the beginning of my Cheshire journey; to be asked to be President of Cheshire RFU is the pinnacle of this journey and I am truly honoured to accept. Having refreshed my memory on the long history of past Cheshire Presidents it has focused my mind on the task in front of me for which I will endeavour to meet the high standards my predecessors have set.

My playing days in addition to my under 15 Cheshire caps included under 18 Cheshire schools and seven seasons playing for the Cheshire senior side. Unfortunately, I never quite made the step to higher honours but was proud to represent Cheshire, being selected as substitute for the North West Counties against both South Africa at the White City and the historic victory against the New Zealand all Blacks at Workington. My post playing activities with Cheshire included being Chairman of Selectors for the senior side for a number of seasons and Cheshire's representative on the Northern Competition's committee.

Our game has changed significantly over the years putting more pressure on the volunteers/administrators whose commitment and contribution is vital to the wellbeing of the game. We are seeing growth in the mini/junior rugby, women's and girl's game as well as various non-contact derivatives. Unfortunately, this growth is balanced by the loss of male adult players over the past 10 years, now being reflected with reduced number of teams being fielded by clubs! Further concern is the colt's game, a vital interface from the school game to the adult game, this is also experiencing difficulties of retaining young players.

It is with this in mind that "player retention" will be my theme for my term as Cheshire President, taking full advantage of my visits to the counties' clubs to take on board what individual clubs are doing to increase their playing membership, against increasing outside distractions.

Finally, may I congratulate clubs that have achieved promotion or were County cup winners for last season' and offer my commiseration to those clubs who were relegated. For the coming season, once again we will be relying on players, volunteers, administrators and of course the referees, to ensure each and every game of rugby in our County is safely completed.

I wish all clubs within the county a prosperous and enjoyable 2018/2019 season.

Thank you, I look forward to meeting with you.

Kind regards

Richard Haslehurst

## PAST PRESIDENTS

1880-83	H. M. Blythe	1979-81	P. G. Turner
1883-04	J.W.H. Thorp	1981-83	A. H. Rushton
1904-42	J. Baxter	1983-84	W. S. Platt
1942-47	R. R. Richards	1984-86	G. C. Cox
1947-49	T. Walton	1986-88	A. I. Hart
1949-51	R. D. Nesbit	1988-89	M. Cohen
1951	W. H. Pemberton	1989-91	W. Gott
1951-53	N. McCaig	1991-93	J. M. Young
1953	C. H. Offland	1993-95	F.R. Povall
1954-56	A. S. Cain	1995-97	N. H. Middlebrook
1956-58	J. Montador	1997-98	C. J. Coventry
1958-60	P. H. Davies	1998-2000	D. P. Wright
1960-61	W. M. Shennan	2000-02	D. I. Adams
1961-62	D. R. Wyn-Williams	2002-04	D. A. Ewing
1962-63	W. G. Howard	2004-06	A. G de B Marrs MBE
1963-65	H. V. Middleton	2006-08	M. J. Lord
1965-67	W. J. Thompson	2008-10	P.W.Rhodes
1967-69	G. C. Noden	2010-11	E.J.F.Taylor
1969-71	N. A. Steel	2011-13	A.J.G. Senn
1971-73	J. E. Stark	2013-15	M. Wroe
1973-75	E. J. Loader	2015-17	P. Warrington
1975-77	H. M. Curphey	2017-18	B. Davies
1977-79	A .F. Koenen	2018-	R Haslehurst

\*\*\*\*\*

## Past Presidents

### **P.G. Turner**

01625 890086 (H)

E-mail: [pgturner12345@outlook.com](mailto:pgturner12345@outlook.com)

### **F.R.Povall**

0151 625 8321 (H)

E-mail: [frankpovall@tiscali.co.uk](mailto:frankpovall@tiscali.co.uk)

### **D.P.Wright**

0151 652 0402 (H)

E-mail: [dave.wright@ntlworld.com](mailto:dave.wright@ntlworld.com)

### **D.I.Adams**

0151 648 1681 (H)

E-mail: [adamsbd01@gmail.com](mailto:adamsbd01@gmail.com)

### **D.A.Ewing**

0151 513 6143 (H)

E-mail: [daewing50@gmail.com](mailto:daewing50@gmail.com)

### **G.Marrs MBE**

0151 652 1536 (H)

E-mail: [GraemeMarrs@therfu.com](mailto:GraemeMarrs@therfu.com)

### **P.W. Rhodes**

01928 731485 (H)

E-mail: [prhodes1@btinternet.com](mailto:prhodes1@btinternet.com)

### **E.J.F. Taylor**

01260 223617 (H)

E-mail: [eif.wm.taylor@gmail.com](mailto:eif.wm.taylor@gmail.com)

### **A. Senn**

07713 644410 (M)

E-mail: [adriansenn@hotmail.co.uk](mailto:adriansenn@hotmail.co.uk)

### **M. Wroe**

07710 125348 (M)

E-mail: [mwrugby2@virginmedia.com](mailto:mwrugby2@virginmedia.com)

### **P.Warrington**

0151 639 4366(H)

E-mail: [paulwref1@hotmail.com](mailto:paulwref1@hotmail.com)

### **B .Davies**

Tel: 01829 752982 (H)

E-mail: [daviesbw@aol.com](mailto:daviesbw@aol.com)

## OFFICERS 2018-2019

### **PRESIDENT—Richard Haslehurst**

10 Northway, Holmes Chapel, Cheshire, CW4 7EF

Tel: 01477 539747 (H) 07887751274 (M)

E-mail: [richardhaslehurst@gmail.com](mailto:richardhaslehurst@gmail.com) : [president@cheshirerfu.co.uk](mailto:president@cheshirerfu.co.uk)

### **SENIOR VICE-PRESIDENT— Colin Free**

Grange West House, 34 Burlingham Avenue, West Kirby,  
Wirral, Merseyside, CH48 8AP.

0151 625 8294 (H) 0151 625 6225 (B) 07770 362117 (M)

E-mails: [colinfree@btconnect.com](mailto:colinfree@btconnect.com)

### **HON. SECRETARY & ADMINISTRATOR—JOHN DOWNHAM**

216 London Road, Northwich, Cheshire, CW9 8AQ

Tel: 01606 48962 Mobile: 07989 443075

Email: [johndownham57@sky.com](mailto:johndownham57@sky.com) : [honsec@cheshirerfu.co.uk](mailto:honsec@cheshirerfu.co.uk)

### **HON. TREASURER—MARK JORDAN**

6 Oakleigh Avenue, Timperley, Cheshire, WA15 6QT

Tel Mobile: 07801 076727

E-mail: [markjordan@hotmail.com](mailto:markjordan@hotmail.com) : [hontreasurer@cheshirerfu.co.uk](mailto:hontreasurer@cheshirerfu.co.uk)

### **ASST HON, TREASURER— Bryan Davies**

Lilac Cottage, Duck Lane, Ashton, Chester, CH3 8BN

01829 752050 (H) 01829 752982(B) 07770 596717 (M)

E-mail: [daviesbw@aol.com](mailto:daviesbw@aol.com)

### **R.F.U. COUNTY REPRESENTATIVE—DAVID EWING**

12, Dodleston Close, Noctorum, Wirral, CH43 9QZ

0151 513 6143 (H) 07887885576 (M)

E-mail: [daewing50@gmail.com](mailto:daewing50@gmail.com) : [councilmember@cheshirerfu.co.uk](mailto:councilmember@cheshirerfu.co.uk)

### **CHAIR OF THE EXECUTIVE—COLIN FREE**

Grange West House, 34 Burlingham Avenue, West Kirby,  
Wirral, Merseyside, CH48 8AP.

0151 625 8294 (H) 0151 625 6225 (B) 07770 362117 (M)

E-mails: [colinfree@btconnect.com](mailto:colinfree@btconnect.com); [chair@cheshirerfu.co.uk](mailto:chair@cheshirerfu.co.uk)

### **VICE- CHAIR OF THE EXECUTIVE-Paula Bradbury**

32 Summerfield Drive, Moulton,

Cheshire CW9 8PU

07811040786 (M)

E-mail: [wprfcpaula@gmail.com](mailto:wprfcpaula@gmail.com); [chair@cheshirerfu.co.uk](mailto:chair@cheshirerfu.co.uk)

**HON. MATCH SECRETARY—PAUL WARRINGTON**

10 Burton Avenue, Wallasey, Wirral, CH45 8QH

0151 639 4366 (H)

E-mail: [paulwref1@hotmail.com](mailto:paulwref1@hotmail.com)

**HON. PRESS SECRETARIES—TBC**

**E.S.R.F.U. REPRESENTATIVE—HUGO CORBETT**

**RFU NORTH COMPETITIONS-COMMITTEE REPRESENTATIVES**

**Martin Wroe**

62 Kennerley Road, Davenport, Stockport, SK2 6EY

Tel: 0161 484 0838 (H) 0161 482 2717 (B) Mobile: 07710 125348

E-mail: [mwrugby2@virginmedia.com](mailto:mwrugby2@virginmedia.com)

**Dave Bundy**

5 Beeston Pathway, Handbridge, Chester, CH4 7EG

Mobile: 07976 442341

Email: [david@bundys.co.uk](mailto:david@bundys.co.uk)

**CB COMMUNITY RUGBY REPRESENTATIVE—MARK JORDAN**

6 Oakleigh Avenue, Timperley, Cheshire, WA15 6QT

Tel: Mobile: 07801 076727

E-mail: [markjordan@hotmail.com](mailto:markjordan@hotmail.com)

**INTERNATIONAL TICKET SECRETARY—BRYAN DAVIES**

Lilac Cottage, Duck Lane, Ashton

Chester CH3 8BN

Tel: 01829 752982 (H) or 07770 596717 (M)

Email: [tickets@cheshirerfu.co.uk](mailto:tickets@cheshirerfu.co.uk)

## **INDIVIDUAL MEMBERS**

### **ROBERT LEWIS—SECRETARY**

175 St John's Road, Congleton, Cheshire, CW12 2EJ

E-mail: [bobandhilarylewis@gmail.com](mailto:bobandhilarylewis@gmail.com)

## **HONORARY LIFE MEMBERS**

D.ADAMS, F.R.POVALL.

### **HON. AUDITOR**

TONY SPURLING

### **MEDICAL CONTACT**

TBC

### **FIRST XV DOCTOR**

TBC

### **COUNTY HONORARY PHYSIOTHERAPIST**

TBC

### **COUNTY HONORARY SPORTS REHABILITATOR**

LAURA KIRKHAM

### **Web Masters**

John Downham & Sean Clarke

[web@clarkedesign.co.uk](mailto:web@clarkedesign.co.uk)



## **COMMITTEE MEETINGS 2018/19**

### **Annual General Meeting**

The Annual General meeting of the Cheshire Rugby Football Union to be held at Chester RUFC Clubhouse at 6.30pm on the 6th June 2019

### **Annual Financial General Meeting**

The Annual Financial General Meeting to be held at Chester RUFC Clubhouse at 6.30pm on the 13th September 2018 & 12th September 2019

### **Board Meetings**

To be held at Chester RFU Clubhouse at 6.30pm on the following Tuesdays:  
14th August'18, 2nd October'18, 6th November'18,  
8th January 2019, 5th March'19, 9th April'19.

### **County Committee Meetings**

Committee Meetings to be held at Chester RUFC Clubhouse at 6.30pm  
On the following Thursdays:

13th September'18 (following the FAGM),  
*21st March' 2019*, 6<sup>th</sup> June 2019 (following the AGM) at Chester  
Cluster Meetings will be held in Oct/Nov 2018 Jan 2019

### **Competitions Committee Meetings**

To be held at Chester RUFC following the County Committee meetings.  
September 13th / March 21st / June 6th

Adhoc meetings will be convened outside of the above dates as and when necessary

### **CBRDP Meetings**

To be held at Chester RUFC Clubhouse at 6.30pm on the following  
Wednesdays: 5th September 18, 6th February 2019, 1st May'19

### **Disciplinary East Meetings**

The Committee to meet at Wilmslow RUFC or Winnington Park RFC or by  
Skype as when it is required,

### **Disciplinary West Meetings**

Meetings to be held at Wirral RUFC

## Sub-Committees

### **BOARD —COLIN FREE - (CHAIR)**

Paula Bradbury (vice-chair), Richard Haslehurst (ex officio), John Downham (ex officio) Mark Jordan (ex officio), Martin Wroe, David Ewing, Paul Warrington, Dave Southern (Co-opted) Andrew Souter (Co-opted)

### **COUNTY CHAMPIONSHIP—GRAEME MARRS (CHAIRMAN),**

24 Westwood Road, Prenton, Merseyside, CH43 9RQ

Tel: 0151 652 1536(H) Email: [GraemeMarrs@therfu.com](mailto:GraemeMarrs@therfu.com)

Simon Wright, Paul Warrington, John Burton, Martin Wroe, Ian Stanton, Peter Rhodes

Paula Bradbury, Richard Haslehurst (ex officio), John Downham (ex officio)

### **CHAIRMAN COUNTY XV SELECTORS—SIMON WRIGHT**

#### **CHESHIRE HARVESTERS MANAGER—TBC**

**ASST MANAGERS—MARTIN WROE & PAUL WARRINGTON**

#### **CB DISCIPLINARY**

#### **SECRETARY \* JOHN DOWNHAM**

216 London Road, Northwich, Cheshire, CW9 8AQ

Tel: 01606 48962 Mobile: 07989 443075

Emails: [johndownham57@sky.com](mailto:johndownham57@sky.com); [disciplinarysecretary@cheshirerfu.co.uk](mailto:disciplinarysecretary@cheshirerfu.co.uk)

(\* RFU Disciplinary Accredited)

#### **DISCIPLINARY (EAST) - \* ADRIAN SENN (CHAIRMAN),**

**\*Clare Hayes (Secretary)**

Malbank, 47 Croxton Lane, Middlewich CW10 9EZ

Tel: 077471 77736

Emails: [clareowensmith@gmail.com](mailto:clareowensmith@gmail.com); [cheshireeastsec@cheshirerfu.co.uk](mailto:cheshireeastsec@cheshirerfu.co.uk)

\*Andrew Spark, Ron McLaverty, \*Mike Ramscar, \*Mostyn Williams, \*Mike Drew,

\*Hugo Corbett, \*John Downham, \*Mark Hilton, \*Paula Bradbury, Mark Shotton.

#### **DISCIPLINARY (WEST) - \* GRAEME ROBERTS (CHAIRMAN),**

**Sarah Pratt (Secretary)**

8. Poplar Close, Whitby, Ellesmere Port, Cheshire, CH65 9LW

Tel: 07760 780528

Email: [spratt20@googlemail.com](mailto:spratt20@googlemail.com), [cheshirewestsec@cheshirerfu.co.uk](mailto:cheshirewestsec@cheshirerfu.co.uk)

\*Chris Gerrard, \*Colin Free, \*Graeme Marrs, \*Peter Rhodes, \*Paul Lewis, \*Paul Warrington, \*Phil Bramhall, John Burton, \*Paul Foster, \*Phil Gazzola

(\* RFU Disciplinary Accredited)

**COMPETITIONS CHAIRMAN—PAUL LEWIS**

Email: [lewispaul4149@aol.com](mailto:lewispaul4149@aol.com)

**Secretary) - J Ralph**

Paul Warrington, Martin.Wroe, P.Rhodes, B.Concannon,  
Richard Haslehurst (ex officio), John Downham (ex officio), Mark Jordan (ex officio)

**FINANCE & SPONSORSHIP— Mark Jordan**

Colin Free, David Ewing, Martin Wroe, Colin Johnson,  
John Downham (ex officio) Richard Haslehurst (ex officio),

**MARTIN PRICE—HON. SOLICITOR**

Mobile: 07464 547893 Tel (B) 01782 349558

Email: [Martin.Price@knights1759.co.uk](mailto:Martin.Price@knights1759.co.uk)

**NORTH WEST FACILITIES GROUP**

John Gardner, Martin Wroe, Graeme Marrs

**COUNTY LIAISON RFU INJURY GROUP—JOHN TAYLOR**

Church Cottage, Leek Road, Bosley, Nr Macclesfield, SK11 ONX  
01260 223617 (H) 01625 422277 (B) 01625 613361 (Fax)

Email: [ejf.wm.taylor@gmail.com](mailto:ejf.wm.taylor@gmail.com)

Peter Rhodes, John Burton

**COUNTY SAFEGUARDING MANAGER—COLIN FREE**

Tel: 0151 625 8294 (H) 0151 625 6225 Mobile: 07770 362117

Emails: [colinfree@btconnect.com](mailto:colinfree@btconnect.com); [savilleandwoods@btconnect.com](mailto:savilleandwoods@btconnect.com)

**CLUB GOVERNANCE OFFICER—PETER RHODES**

The Hollies, off Carriage Drive, Frodsham, WA6 6EF

01928 731485E-mail: [prhodes1@btinternet.com](mailto:prhodes1@btinternet.com)

**CBRDP - COLIN FREE (CHAIRMAN)**

John Downham (ex officio), Richard Haslehurst (ex officio),  
Paul Warrington, David Ewing, Mark Jordan, Martin Wroe, Sabrina McGill,  
Paula Bradbury, John Taylor, Robert Davies, Chris Gerrard, Peter Rhodes,  
Steve Bate, Simon Verbickas, Hugo Corbett, Dave Livesey (co-opted),  
Dave Southern (co-opted), Jonny Acheson (co-opted), Noel Speed (co-opted)  
Brendan Thomas (co-opted), Tom Bartram (co-opted), Andrew Souter (co-opted),  
Claire Antcliffe (Co-opted) Peter Taylor (Co-opted)

## Cheshire Women & Girls Forum

**Paula Bradbury (chair)**

Email: [wprfcpaula@gmail.com](mailto:wprfcpaula@gmail.com)

*Simon Verbickas (Co-opted)*

*Andrew Souter (Co-opted), Colin Free, John Downham*

### **CHESHIRE RDO-ANDREW SOUTER**

Email: [andrewsouter@RFU.com](mailto:andrewsouter@RFU.com)

### **COACHING COMMITTEE—SIMON VERBICKAS (CHAIRMAN)**

Mobile:07921283192 Email: [simonverbickas@RFU.com](mailto:simonverbickas@RFU.com)

*Steve Bate, Mark Dean, Jack Leech, Hugo Corbett, Rhys Hayes, Andrew Bird,  
Dave Livesey, Noel Speed, Richard Haslehurst Ex-Officio*

### **YOUTH—STEVE BATE (CHAIRMAN)**

4 Heatherways, Tarporley, Cheshire, CW6 0HP

Tel: (H)01829 733100 (M) 07810 648040

Email: [stevebate@mac.com](mailto:stevebate@mac.com)

**Jason Ralph—(Secretary)**

Mobile: 07999 762655

Emails: [miniuniorsecretary@cheshirerfu.co.uk](mailto:miniuniorsecretary@cheshirerfu.co.uk)  
[cheshirerugby.mj.sec@gmail.com](mailto:cheshirerugby.mj.sec@gmail.com)

**Chris Gerrard (Hon Treasurer)**

22 Thornfield Hey, Bebington, Wirral, CH63 9JT

Tel: (H) 0151 334 4144

Email: [gerrardc1@sky.com](mailto:gerrardc1@sky.com)

### **YOUTH COMMITTEE:**

*Jason Ralph, Conal Scholes, Jim Nicholson, Andy Leach*

**Youth Team Reps** – *Robert Davies, Brian David*

### **U20'S CHAIRMAN & GROUP MANAGER- IAN STANTON**

TEL: 07932 681332 (M)

Email: [ian@stantonbelting.co.uk](mailto:ian@stantonbelting.co.uk)

**U20 Secretary—Nick Jones**

Tel: 07773 170897

Email: [nickcjones60@hotmail.com](mailto:nickcjones60@hotmail.com)

### **U20's COMMITTEE**

*D. Ewing, R. Gardener, T Banks*

**18 GROUP MANAGER** –Steve Bate

Mobile: 07810 648040

Email: [stevebate@mac.com](mailto:stevebate@mac.com)

**18 GROUP SECRETARY—STEVE BATE**

**U18 & U17 LEAD COACH**– -Mark Dean,

**16 GROUP COUNTY TEAM MANAGER** – Brendan Bailey

Email: [brenbail@ntlworld.com](mailto:brenbail@ntlworld.com)

**16 GROUP COUNTY SECRETARY** – Robert Davies

Email: [rdavies142@btinternet.com](mailto:rdavies142@btinternet.com)

**16 GROUP LEAD COACH** – Dave Connolly

Email: [dave.connolly@marplehall.sch.uk](mailto:dave.connolly@marplehall.sch.uk)

**15 GROUP COUNTY SECRETARY** – Brian David

Email: [briandavid@talktalk.net](mailto:briandavid@talktalk.net)

**15 GROUP LEAD COACH** – Hugo Corbett

Email: [corbetth@stockportgrammar.co.uk](mailto:corbetth@stockportgrammar.co.uk)

**MINI & JUNIOR SECTION—CHAIRMAN STEVE BATE**

*Jason Ralph - Secretary*

Emails: [cheshirerugby.mj.sec@gmail.com](mailto:cheshirerugby.mj.sec@gmail.com)

[miniuniorsecretary@cheshirerfu.co.uk](mailto:miniuniorsecretary@cheshirerfu.co.uk)

**CHRIS GERRARD—TREASURER**

22 Thornfield Hey, Bebington, Wirral, CH63 9JT

Tel: (H) 0151 334 4144

Email: [gerrardc1@sky.com](mailto:gerrardc1@sky.com)

**SCHOOLS—BRIAN DAVID (CHAIRMAN)**

**Phil Crowley - *President***

Email: [schooloffice@wirralgrammarboys.com](mailto:schooloffice@wirralgrammarboys.com)

***Robert Davies (Secretary)***

Tel: 01663 742162, E-mail: [rdavies142@btinternet.com](mailto:rdavies142@btinternet.com)

***Chris Gerrard (Treasurer)***

Tel: 0151 334 4144 Email: [gerrardc1@sky.com](mailto:gerrardc1@sky.com)

Representative of the Cheshire Committee: Graeme Marrs, Phil Crowley.

**Hugo Corbett—ESRFU rep**

**THE PRESIDENT, HON SECRETARY AND HON TREASURER ARE  
EX-OFFICIO MEMBERS OF ALL SUB COMMITTEES**

**MANX EXECUTIVE COMMITTEE.**

**CHAIRMAN. - Phil Garrett.**

6 Hedgerow Close, Saddlestone, Douglas, Isle of Man, IM2 1NH  
Telephone (H) : 01624 629037 Mobile 07624 453198  
EEmail: [phil.gap@wimanx.net](mailto:phil.gap@wimanx.net)

**HEAD OF ADMINISTRATION. - Chris Brannigan**

4 Sheridan Apartments, Falcon Street, Douglas, IM2 3HA  
Phone 07712 428084 Email: [chrisbrannigan@rfu.com](mailto:chrisbrannigan@rfu.com)

**HEAD OF DEVELOPMENT.—Dave Parkes.**

Sunnymount, The Level, Colby. IoM. IM9 4AF  
Tel (H): 01624 836323 Mobile: 07624 450139

**HEAD OF FIXTURES. - Dave Christian.**

6 The Sycamores, Ramsey. IM8 1LU.  
Mobile: 07624454516 Email: [results@manx.net](mailto:results@manx.net)

**HEAD OF FINANCE AND SPONSORSHIP.– Gail Smalley**

**Mobile: 07624473859**  
Email: [gail.smalley@firstnames.com](mailto:gail.smalley@firstnames.com)

**HEAD OF DISCIPLINARY - Darryl McGeown**

Email: [mcgeown@gmail.com](mailto:mcgeown@gmail.com)

**HEAD OF SAFEGUARDING—Kevin Moore**

Email: [jk567moore@gmail.com](mailto:jk567moore@gmail.com)

**RUGBY DEVELOPMENT OFFICER, (EX officio) : - Chris Brannigan**

Email: [chrisbrannigan@rfu.com](mailto:chrisbrannigan@rfu.com)

**IOM REFEREE CO-ORDINATOR (Ex-Officio) : Paul Snellgrove**

Email: [p.snellgrove@doe.sch.im](mailto:p.snellgrove@doe.sch.im)

**CHESHIRE ISLE OF MAN DISCIPLINARY PANEL**

**CHAIRMAN - \*Phil Garrett (Douglas) Tel: 01624 629037**  
Email: [phil.gap@wimanx.net](mailto:phil.gap@wimanx.net)

**SECRETARY— Darryl McGeown (Western Vikings)**  
Email: [mcgeown@gmail.com](mailto:mcgeown@gmail.com)

**VICE CHAIRMAN— \*Alan Bell (Vagabonds) Tel: 07624 493163**  
Email: [alanbelliom@manx.net](mailto:alanbelliom@manx.net)

**PANEL MEMBERS**

*Simon Mason —Ramsey Email:*[simon.mason@manx.net](mailto:simon.mason@manx.net)

*Mark Bienvenu —Western Vikings Email:* [mark@bienvenu.co.uk](mailto:mark@bienvenu.co.uk)

*Phil Wiseman —Southern Nomads Email:* [phillipawiseman@gmail.com](mailto:phillipawiseman@gmail.com)

*Neil Cowley —Castletown Email:*[ncowley@googlemail.com](mailto:ncowley@googlemail.com)

## COUNTY FIXTURES & COMPETITIONS SEASON 2018/2019

(THIS FIXTURE LIST IS SUBJECT TO CHANGE –UPDATED ON THE CHESHIRE WEBSITE  
WWW.CHESHIRERFU.CO.UK)

### Men's XV

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
May 4th '19	Eastern Counties	(H) TBC	TBC
May 11th	Yorkshire	(A) TBC	TBC
May 18th	Durham	(A) TBC	TBC

### Women's 1st XV

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
April 28th '19	Staffordshire	(H) TBC	TBC
May 3rd	Warwickshire	(A) TBC	TBC
May 12th	Leicestershire	(H) TBC	TBC

### U 20's

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
Feb. 3rd '19	Lancashire	(H) TBC	TBC
Mar. 17th	Yorkshire	(A) TBC	TBC

### U18's

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
Nov. 2nd	Lancashire	Chester	14.00
Dec. 16th	Northumberland	Lancashire Festival	(TBC)
Jan. 13th '19	TBC	Northumberland Festival	(TBC)

### U18's - Girls

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
Feb 24th '19	Lancashire/Yorkshire	TBC Festival	all day
Mar. 10th	Lancashire/Yorkshire	Winnington Park Festival	all day
Mar. 24th	Lancashire/Yorkshire	TBC Festival	all day

### U16'S

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
Jan. 6th '19	Yorkshire (H)	Burnage	TBC
	Lancashire B (H)	Burnage	TBC
Jan. 20th	Lancashire A & B (A)	TBC	TBC
Feb. 3rd	Bristol (A)	Stourbridge AGP	13.00
Feb. 24th	Staffs (H)	Crewe & Nantwich	TBC

### U15's

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
Mar. 17th '19	Lancashire A & B	(A)TBC	TBC
Mar. 31st	Staffordshire	(A)TBC	TBC
April 14th	Yorkshire A & B	(A)TBC	TBC

### U15'S - Girls

<u>DATE</u>	<u>AGAINST</u>	<u>VENUE</u>	<u>KO</u>
Feb. 24th '19	Lancashire/Yorkshire	TBC Festival	all day
Mar. 10th	Lancashire/Yorkshire	Winnington Park Festival	all day
Mar. 24th	Lancashire/Yorkshire	TBC Festival	all day



## CHESHIRE CUP, VASE, BOWL & PLATE 2018/2019

### **Cup;-**

Q.F.- Sat./Mon. 25th/ 28th August (Bank Hol.)

Final;- Sat./ Mon. 20th / 22nd April 2019 venue tbc (Easter Hol.)

### **Vase;-**

Prelim: between 5th August and 25th August

Q.F.- Sat./Mon. 25th/ 28th August (Bank Hol.)

S.F.- 2nd Feb 2019

Final;- Sat./ Mon. 20th / 22nd April 2019 (Easter Hol.)

### **Bowl;-**

Prelim: between 5th August and 25th August

Q.F.- Sat./ Mon. 25th/ 28th August (Bank Hol.)

S.F.- 2nd Feb 2019

Final;- (Sat./ Mon. 20th / 22nd April 2019 Easter Hol.)

### **Plate;-**

Prelim: between 5th August and 25th August

Q.F.- Sat./ Mon. 25th/ 28th August (Bank Hol.)

S.F.- 2nd Feb 2019

Final;- (Sat./ Mon. 20th / 22nd April 2019 Easter Hol.)

## DATES FOR CHESHIRE JUNIOR CUP COMPETITIONS 2018/19

### **U 12 / U 13**

#### **West – Chris Hughes**

- U12s West : **Wirral** (23rd Sept 2018,), **Birkenhead Park** (14th Apr 2019,)
- U13s West : **Caldy** (30th Sept 2018), **New Brighton** (5th May 2019, TBC)

#### **Central – Simon Verbickas**

- U12s Central : **Sandbach** (23rd Sept 2018), **Northwich** (14th Apr 2019)
- U13s Central : **Lymm** (30th Sept 2018), **Bowdon** (5th May 2019)

#### **East – Julian Gilding**

- U12s East : **Stockport** (23rd Sept 2018), **Macclesfield** (14th Apr 2019)
- U13s East : **Wilmslow** (30th Sept 2018), **Sale FC** (5th May 2019,)

#### ***The Play on Dates for the U14's—U16's in 2018/19 season will be:***

- Sunday 30th September 2018 Preliminary Round
- Sunday 18th November 2018 1st Round
- Sunday 16th December 2018: Preliminary Round Plate games
- Sunday 13th January 2019: Second Round
- Sunday 3rd March 2019: Semi-Finals
- Sunday 5th May 2019: Finals

#### ***The Play on date for the Junior & Senior Colts (U17's and U18's Will be:***

- Sunday 30th September 2018: First Round
- Sunday 4th November 2018: Quarter Finals
- Sunday 3rd February 2019: Semi-Finals
- Sunday 28th April 2019: Finals

**TOURNAMENTS 2018/2019**

**THE KINGS SCHOOL MACCLESFIELD - FESTIVAL 15 ASIDE  
1ST SEPTEMBER 2018**

**MARCHES, HEREFORD  
2ND OR 3RD MARCH 2019**

**OAKHAM SCHOOL  
MARCH 3RD**

**QUILTER CHEVIOT NORTH OF ENGLAND SCHOOLS INVITATION SEVENS  
10TH MARCH 2019**

**STONYHURST COLLEGE SEVENS  
13 TH OR 20TH MARCH 2019**

**BIRKENHEAD SCHOOL SEVENS-  
6TH OR 13TH MARCH 2019**

**HSBC NATIONAL SCHOOLS SEVENS WEEK - ROSSLYN PARK  
25TH—29TH MARCH 2019**

**ERFSU FINALS DAY 15'S AT TWICKENHAM -TBC**

**CHESHIRE SCHOOLS U18 SEVENS - TBC**

**SEDBEGH TENS (BY INVITATION)  
31ST MARCH /1ST APRIL 2019**

## REFEREES' SOCIETIES

### *Liverpool & District Referees' Society:*

**CONAL SCHOLES**

Mobile :07767 327042

Email: [scholes.conal@gmail.com](mailto:scholes.conal@gmail.com)

### *Manchester & District Referees' Society:*

**PAUL HOUSTON**

Tel 01204 303228(H) Mobile: 07983260999

E-mail: [madrefsecretary@gmail.com](mailto:madrefsecretary@gmail.com)

### **CHESHIRE COMMITTEE REPRESENTATIVES:**

***Liverpool:* PAUL WARRINGTON**

10 Burton Ave, Wallasey, Wirral, CH45 8QH

0151 639 4366(H)

E-mail: [paulwref1@hotmail.com](mailto:paulwref1@hotmail.com)

***Manchester:* PAUL WATKINS**

3 Pexhill Drive, Macclesfield, SK10 3LP

Tel: 07814 050594

E-mail: [paulwatkins001@gmail.com](mailto:paulwatkins001@gmail.com)

## **STANDING ORDERS OF THE COMMITTEE**

### **GOVERNING ITS MEETINGS**

(to apply mutatis mutandis to General Meetings)

1. Every notice of motion shall be made in writing to the Hon. Secretary of the County Union to be included in the Agenda of the next meeting, such notice to be signed by at least two members.

The Motion shall be taken in the order in which they appear on the Agenda paper unless a majority of the Committee decide otherwise, and no motion will be put to the vote unless it is both moved and seconded.

2. All correspondence or business of importance which may have arisen too late for inclusion in the Agenda paper shall be produced previous to any motion on the Agenda paper being put, and the Committee may decide by a majority to take any such business before proceeding with the Agenda paper.

3 The Chairman shall have power to prevent any member, except the mover, speaking more than once on any one motion or question unless in explanation. The mover shall in all cases be entitled to speak once in making his motion, and once by way of reply.

4. Whenever an amendment is moved on an original proposition and seconded, no second amendment shall be moved until the original amendment is disposed of.

If an amendment be carried, the motion as amendment shall take the place of the original motion, and shall become the motion on which a second or further amendment may be moved.

Only one amendment shall be submitted for discussion at a time.

No reply is allowed to the mover of any amendment to a motion.

5. All resolutions shall be put to the meeting and decided by a show of hands or by ballot at the discretion of the Chairman.

6. The Chairman shall have power to allow any member to rise and speak to a point of order at any point of a debate.

7. A declaration by the Chairman as to the result of a vote shall be conclusive.

8. It is not intended to apply the standing orders to matters which may arise for discussion apart from the Agenda paper, and the Chairman shall have power to enforce all or part of them only at his discretion.

9. All questions arising on the construction of the above standing orders shall be determined by the Chairman of the meeting for the time being and his decision shall be final.

## **CHESHIRE R.F.U. COMPETITIONS REGULATIONS SEASON 2017/2018**

The following Competitions shall be held annually, with entries for each being subject to criteria as set out by Cheshire Competitions Committee. These might vary from season to season.

- a) The Cheshire Cup
  - b) The Cheshire Vase
  - c) The Cheshire Bowl
  - d) The Cheshire Plate
  - e) The Cheshire Veterans Cup
1. All matches to be played under the current laws of the game as set by the R.F.U. and shall fully comply with the Rules and Regulations as laid down by the Cheshire Competitions Committee.
  2. All these competitions will be organised by the Cheshire RFU Competitions Committee. This Committee shall determine the qualification of clubs, by seeding, for the appropriate Competitions and of players and the interpretation of these Regulations.
  3. All matches, in each Competition, with the exception of the Veterans Competition, shall be played according to the draw made by the Committee and will be played on a knock out basis.
  4. The written decision of this Committee shall be binding and final, subject to appeal provisions as laid down.

### **APPEALS**

No protest or appeal will be permitted unless the club or person making any such protest or appeal does so by telephone or electronically within 24 hours of the end of a match or within 48 hours of receiving a decision by the Committee on any matter. The substance of the Appeal/Protest should be made thereafter in writing to the County Secretary within 72 hours.

Upon receipt of the written/electronic Protest/Appeal the County Secretary shall convene a hearing to consider this. The Panel shall consist of at least three members of the County General Committee (none of whom shall be members of the Competitions Committee)

The hearing shall take place as expediently as possible and certainly within 21 days of the receipt of the written notice of Protest/Appeal.

All interested clubs or individuals shall be notified in writing by the County Secretary advising the time, date and venue of such a hearing.

The club or individual shall be entitled to attend and/or be represented, submitting such representations (written or oral), in support of the Protest/Appeal.

The decision of the Panel will be given on the date of the hearing and shall be confirmed in writing with reasons to the club/individual within 7 days of the hearing.

Any further appeal against that Panel's decision shall be made to the Disciplinary Manager of the R.F.U. in accordance with the Laws and Regulations of the R.F.U.

A fee may be charged by the County to defray the costs of an Appeal.

## **5. CLUB ELIGIBILITY**

All applications/entries and communications relating to participation in any of the Competitions, including full Entry.

Details for the Club involved, must be sent by the time specified, and only to the person specified to receive such information as identified within that invitation/entry form.

Entries/communications etc., must not be sent to the County Administration Secretary, and must in each case, fully identify the name of the Club concerned together with the name and position of the Club Officer sending this, together with clear identity of the Club involved.

- a) The Level of the Entry Fee shall be decided and advised by the Competitions Committee to all Clubs, with payment being made by the date specified, to the County Treasurer as identified in the Invitation/Entry Form and County Handbook. Failure to conform strictly to these Entry conditions, may be considered as being a breach of Regulations, invalidating the Entry and/or subjecting the club concerned to appropriate sanctions imposed by the Competitions Committee.
- b) By entering these Competitions, all clubs agree to abide completely by the Regulations of the Competition and therefore accept (subject to the making of an Appeal as per the Regulations), the directions/decisions of the Competitions Committee as made in relation to their entry and the playing of matches within the Competition.
- c) The Competitions Committee shall, in considering applications to enter the various Competitions, be entitled to apply Regulation 15.b. in declining any application to enter if the club concerned has failed to honour its commitment to play a tie in the preceding season.
- d) Payment having been made of any entrance fee/bond related to the Competition.
- e) The current season subscription to the County having been paid
- f) Any current loan interest and repayments having been paid.
- g) A club balance sheet and statement of the club's accounts as required by the Rugby Football Union having been submitted.
- h) All due disciplinary payments having been made.

## **6. PLAYER ELIGIBILITY**

- a. A club may only select as a player or replacement, a bona fide member of a club and who is not registered on a R.F.U. Computerised List for any other club or who satisfies RFU Regulations relating to Dual Registration.
- b. A player may only represent one club during the period of the Competitions. Any infringement of this Regulation will result in the disqualification from the Competitions for that season, of the player and club involved.

## **7. DRAW**

The Draw for each round for each Competition shall be made by the Competitions Committee.

The first drawn club in each tie of all Competitions (other than the Finals), shall have choice of ground/venue.

The Final Ties shall be played at a time and date at a venue to be decided by the Competitions Committee.

(N.B. special provisions shall apply to Manx Clubs – see separate advice provision for this)

### **8. COMPETITION VARIATION**

If a club is unable to fulfil a tie in the Competition due to non-availability of Front Row Forwards, they will be allowed to play the ties on the understanding that, due to the need to play uncontested scrums, they will start the game with a score of 0 – 14 in favour of their opponents. If both teams satisfy this situation, then the score shall commence at 14 – 14. Once the game has commenced, failure to provide Front Row replacements, then the RFU Regulations will apply, i.e. (Uncontested Scrums) etc.

### **9. REFEREES**

The home designated club shall liaise with its usual Referee Society to arrange that the tie shall be refereed, wherever possible, by a member of an R.F.U. Recognised Referee Society. If that Society is unable to appoint a referee, then the home club shall liaise with the Competitions Secretary to ensure that a suitable referee officiates.

For the Finals of all Competitions the referee/assistant referees MUST be members of an R.F.U. Society. Where both assistant referees are members of the Referee Society, they shall report to the referee, incidents of foul play and misconduct under Law 6(a).

### **10. DATES FOR THE PLAYING OF TIES**

When the draws are made for each Competition, the Committee will set dates for the playing of each round (hereinafter called the “set date”) and advise this to the clubs involved. These dates MUST be complied with and can only be varied by a decision of the Committee for a valid reason presented for not playing. A valid reason for an appeal to be successful not to play on a set date for a drawn tie, is normally limited to continued participation by any club in another R.F.U. Competition on that date. If such a case arises, then the Competitions Secretary may direct the clubs involved, to play mid-week to enable the time table of the round in that Competition to be met.

This may involve the use of a neutral alternative venue or the playing by any one of the clubs in two games over the same week-end.

Ties may be played prior to the set date by agreement between the clubs involved subject to the approval of the Competitions Secretary.

In the event of adverse weather conditions or a ground being unfit to play, the host club should explore the possibility of playing the game at an away venue or on a neutral ground on the set date.

If this is not possible, the game MUST be played on a revised set date set by the Competitions Committee.

In the event of both Captains not agreeing as to the condition of the ground for play, the final decision shall be made by the Referee.

If the game is switched to the away venue the status of each team is reversed accordingly. In the case of a neutral venue the original away side should retain that status.

If on the revised set date due to either or both of their grounds being unfit or there is adverse weather precluding the use of a neutral ground then the tie shall be decided by the toss of a coin.

## **11. DRAWN GAMES**

Drawn matches shall be dealt with in accordance with RFU regulation 13.6.5(a) (other than the semi-final and final) In the case of the semi-final and final the following shall apply. Drawn matches at the end of No Side, are dealt with as per the Rules of the R.F.U. (Intermediate Club Knock Out 2016/7), where, except in the Finals, if after 40 minutes play each way, the scores are level. There shall then be an immediate period of Extra Time of 10 minutes each way, with an interval of one minute.

If the scores are then still level, then the team which has scored the most tries shall be the winner. If no result is thus achieved, the game shall continue with further periods of 10 minutes each way with 1 minute intervals. The team which scores first be it try, penalty or drop goal shall be the winner.

## **12. ABANDONED GAMES**

Should there be any abandonment of a tie due to inclement weather, the score at the time of the abandonment shall stand provided that 60 minutes has been played – otherwise the tie may be ordered to be replayed unless the tie is being played on the revised set date when the tie shall be determined by the toss of a coin as per paragraph 10.

If the referee finds it necessary to abandon a tie for reasons other than weather, then, irrespective of the number of minutes played, the result of that match shall be determined by the Competitions Committee, which may order the match to be replayed.

## **13. REPLACEMENTS**

Clubs must field not more than 5 replacements other than in the Semi Finals and Finals where not more than 7 replacements will be allowed.

Each team must have 5 players in the squad capable of playing in the front row. In the case of 5 replacements up to 10 interchanges will be allowed (which includes an inter change for a blood injury) and in the case of 7 replacements up to 12 interchanges will be allowed (again including blood injuries

## **14. FINANCES**

All entry proceeds from each Competition tie, excluding the Final (that being Gate, Stand, Programme and Car Parking), shall be paid to the host/home club. All such proceeds from the Finals, (that being the Gate, stand, programmes and Car Parking), shall be paid to the County, after the deduction of the catering and referee expenses.

Members of host and home Clubs must pay for admission to grounds, stands etc. The Maximum admittance charge for any game except the Finals, shall be £3.00 per person, with those under 18 and County Members, admitted Free of Charge. Admittance to the Finals shall be £5.00 per person, with those under 18 and County Members admitted free of charge. Should a higher charge wish to be made, these charges may only be made with the approval and agreement of the Competitions Committee.



## **15. TERMS OF PARTICIPATION**

- a) The result of each tie played, must be advised to the Competitions Secretary by telephone or electronic means, as soon as possible but in any event no later than 10.00 am on the following day of the playing of the tie by the winning club.  
Failure to so advise the Competitions Secretary will be considered a serious offence and sanctions may be applied, including that of forfeiture of the match.  
If the match is not played on a Saturday, then such advice should be made within 24 hours of the end of the match.  
Where required. Completed Match Result sheets should be sent to the Competitions Secretary within 48 hours.
- b) By entry to the Competitions, all clubs agree to honour the playing of every tie in which it is drawn.  
By failing to do this in any of the Competitions organised by the Cheshire Competitions Committee, that club shall not be eligible
- (i) to participate in any Competition organised by Cheshire R.F.U. in the one Season following such failure to play.
- (ii) to host any competition (including festivals at any age level) organised by any committee of Cheshire Rugby Football Union for the following two seasons
- c) At the playing of each tie, home/host club should make arrangements for the provision of basic medical facilities to attend to the needs/requirements of players, officials etc.
- Where specific requirements are insisted upon or specified by the visiting club, then that club is deemed to be responsible for meeting the costs of such, doctor/ambulance etc.

## **16. DECLINING TO PLAY**

If clubs declined to be involved in the Cup Competitions, when originally agreeing to participate, then they should provide another team to substitute for them. (Failure to do so, see Reg- 15b)

### **NOTE ON PARTICIPATION OF MANX CLUBS**

In the case of clubs in the Isle of Man. The Cheshire RFU Manx Executive Committee shall nominate 1 club only to qualify for FINANCIAL assistance from the County. The extent of this financial assistance shall be determined, and advised solely by the Competitions Committee with the agreement of the County Executive Committee. Any Manx Club drawn to play at home must be prepared to cover the travelling cost of the visiting club from Liverpool Airport to their ground and return for a squad of 22 otherwise they must play the tie at their own cost on the mainland at a ground chosen by the Manx Club.

## HONORARY SECRETARIES OF THE SIX NORTHERN COUNTIES

### CHESHIRE

J.Downham

216 London Road, Northwich, Cheshire, CW9 8AQ

Tel: 01606 48962 Mobile: 07989 443075

Email: [johndownham57@sky.com](mailto: johndownham57@sky.com)

### CUMBRIA

Amanda Evans

Email: [cumbriarugby@outlook.com](mailto: cumbriarugby@outlook.com)

### DURHAM

John S. Denham

4 Mulgrave Court, Newton Aycliffe, Co Durham DL5 4TY

Tel: (H) 01325 – 304320; (M) 07857619010

Email: [jsd-dcrfu@sky.com](mailto: jsd-dcrfu@sky.com)

### LANCASHIRE

Mark Downs

1, Hazelton Close, Leigh, WN7 3NS

Tel: 1942 670005 (H). 07748 770639 (Mob)

Email: [honsecretary@lancashirerugby.com](mailto: honsecretary@lancashirerugby.com)

### NORTHUMBERLAND

Jim Coulson

Shotley Cottage, 28 Snows Green Road, Shotley Bridge,

Consett, County Durham, DH8 0HA

(M) 07785398496

Email: [jim.coulson@microbac.co.uk](mailto: jim.coulson@microbac.co.uk)

### YORKSHIRE

Steve Corns,

83. Chapel Street, Wath upon Dearne, Rotherham, S63 7RJ

Tel: (H) 01709-874911 (M) 07889370839

E-mail: [cb-honsec-yorks@therfu.com](mailto: cb-honsec-yorks@therfu.com);

## Cheshire Squad 2018

	Yorkshire	East Midlands	Lancashire
John Whittaker - Caldý	1	1	-
Edward Stagg - Caldý	2	2	2
Derek Salisbury - Caldý	3	-	3
Nick Gray - Caldý	4	4	4
Tom Sanders - Caldý	5	5	-
Harrison Crowe - Caldý	6	6	6
Mike Craven - Chester	7	7	-
Ryan Parkinson -Macclesfield	8	8	-
Andy Davies - Lymm	9	-	-
Tom Morton - Macclesfield	10	10	10
Charlie Venables - Leeds Met	11	15	15
Mark Laurence - Sale FC	12	-	-
Jack Moorhouse - Sale FC	13	-	12
Max Himbury - Exeter University	14	14	17
Jonty Rawcliffe - Sale FC	15	-	-
Nick Allsop - Macclesfield	16	9	9
Josh Longson - Sandbach	17	-	7
Rhodri Rhys - Chester	18	-	6
Andy Baston - Chester	19	18	18
Tom Concu - Caldý	20	3	1
Kyle Joseph - Chester	21		-
Ben Elliott - Sandbach	22	15	15
Ben Jones - Caldý	-	11	11
Delwyn Jones - Caldý	-	12	12
Rhys Hayes - Caldý	-	13	-
Gareth Caen - Sandbach	-	19	19
Martin Gerrard - Caldý	-	20	5
Lucas Titherington - Birkenhead Park	-	17	13
Charlie Reed - Macclesfield	-	16	14
JJ Dickinson - Caldý	-	21	8
Mike Barlow - Sandbach	-	-	16
Ryan Higginson - Wirral	-	-	20
Tom Burden - Macclesfield	-	-	21
Ross White - Chester	-	-	22

## From BPFC JUBILEE BOOK 1921

“In 1876-7 the ‘Park’ took a prominent part in forming the Cheshire County Rugby Union, and the Challenge Cup instituted in 1877-8 by the County Union, was won by the Club in three out of the four seasons in which it was competed for”

### CHESHIRE CUP TOURNEY

1877-8 Birkenhead Park beat Bowdon & Lymm at Manchester  
1878-9 Birkenhead Park beat New Brighton at Waterloo  
1879-0 New Brighton beat Birkenhead Park at Rock Ferry  
1880-1 Birkenhead Park beat New Brighton at Liverpool.

### CHESHIRE CUP WINNERS (Modern era)

1969-70 Sale	1993-94 Winnington Park
1970-71 Caldý	1996-97 Sale
1971-72 Wilmslow	1997-98 New Brighton
1973-74 Sale	1998-99 New Brighton
1974-75 Sale	1999-00 New Brighton
1975-76 Sale	2000-01 New Brighton
1976-77 Sale	2001-02 Macclesfield
1977-78 Sale	2002-03 Macclesfield
1978-79 Sale	2003-04 Chester
1979-80 Sale	2004-05 New Brighton
1980-81 Sale	2005-06 Macclesfield
1981-82 Sale	2006-07 Macclesfield
1982-83 Sale	2007-08 Birkenhead Park
1983-84 Sale	2008-09 Macclesfield
1984-85 Sale	2009-10 Sale Sharks
1985-86 Sale	2010-11 Sale Sharks & Caldý share the Cup
1986-87 Sale	2011-12 Caldý
1987-88 Winnington Park	2012-13 Caldý
1988-89 Lymm	2013-14 Sale FC
1989-90 Winnington Park	2014-15 Caldý
1990-91 Winnington Park	2015-16 Macclesfield
1991-92 Macclesfield	2016-17 Caldý
1992-93 Winnington Park	2017-2018

### CHESHIRE VASE WINNERS

2005-06 Anselmians	2011-12 Sandbach
2006-07 Northwich	2012-13 Sale FC
2007-08 Sandbach	2013-14 Altrincham Kersal
2008-09 Wirral	2014-15 Wilmslow
2009-10 Northwich	2015-16 Birkenhead Park
2010-11 Altrincham Kersal	2016-17 Northwich
2017-18 Wirral	

### **CHESHIRE BOWL WINNERS**

2009-10 Winnington Park  
2010-11 Winnington Park  
2011-12 Sale F.C.  
2012-13 Crewe & Nantwich  
2017-18 Winnington Park

2013-14 Bowdon  
2014-15 Southern Nomads (IOM)  
2015-16 Hoylake  
2016-17 Hoylake

### **CHESHIRE PLATE WINNERS**

1980-81 Port Sunlight  
1982-83 New Brighton  
1984-85 Sandbach  
1986-87 Davenport  
1988-89 Ashton-on-Mersey  
1990-91 Oldershaw  
1992-93 Oldershaw  
1994-95 Wilmslow  
1996-97 Old Anselmians  
1998-99 Stockport  
2000-01 Runcorn  
2002-03 Wirral  
2004-05 Northwich  
2006-07 Wallasey  
2008-09 Ashton On Mersey  
2010-11 Crewe & Nantwich  
2012-13 Wallasey  
2014-15 Oldershaw  
2016-17 Port Sunlight

1981-82 Macclesfield  
1983-84 Chester  
1985-86 Port Sunlight  
1987-88 Mid-Cheshire College  
1989-90 Port Sunlight  
1991-92 New Brighton  
1993-94 Macclesfield  
1995-96 Crewe and Nantwich  
1997-98 Altrincham Kersal  
1999-00 Runcorn  
2001-02 Runcorn  
2003-04 Crewe & Nantwich  
2005-06 Sale FC  
2007-08 Wallasey  
2009-10 Holmes Chapel  
2011-12 Southern Nomads  
2013-14 Southern Nomads  
2015-16 Oldershaw  
2017-18 Ellesmere Port

### **CHESHIRE SENIOR PLATE**

2008-09 Lymm

### **VETS COMPETITION**

2012-13 Bowdon  
2013-14 Sandbach  
2014-15 Macclesfield  
2015-16 Liverpool Collegiate  
2016-17 Not held  
2017-18 Not held

## JUNIOR CHESHIRE CUP WINNERS

### Under 17

2000 Caldy  
2001 Birkenhead Park  
2003 Caldy  
2004 Marple  
2005 Altrincham Kersal  
2006 Stockport  
2007 Sandbach  
2008 Altrincham Kersal  
2009 Lymm  
2010 Cup - Lymm  
2011 Cup - Lymm  
2012 Stockport  
2013 Caldy  
2014 Lymm  
2015 Caldy  
2016 Lymm  
2017 Chester  
2018 Lymm

### Under 15

2000 Chester  
2001 Winnington Park  
2003 Stockport  
2004 Wilmslow  
2005 Chester/Lymm  
2006 Stockport  
2007 Caldy  
2008 Chester  
2009 Caldy  
2010 Stockport  
2011 Chester  
2012 Lymm  
2013 Lymm  
2014 Macclesfield  
2015 Bowdon  
2016 Birkenhead Park  
2017 Wilmslow  
2018 Stockport

### Under 16

2000 Altrincham Kersal  
2001 Chester  
2003 Altrincham Kersal  
2004 Stockport  
2005 Sandbach  
2006 Sandbach  
2007 Stockport  
2008 Wirral  
2009 Wilmslow  
2010 Sandbach  
2011 Caldy  
2012 Wilmslow  
2013 Macclesfield  
2014 Lymm  
2015 Chester  
2016 Bowdon  
2017 Birkenhead Park  
2018 Altrincham Kersal

### Under 14

2000 Winnington Park  
2001 Chester  
2003 Wilmslow  
2004 Lymm  
2005 Altrincham Kersal  
2006 Lymm  
2007 Altrincham Kersal  
2008 Sandbach  
2009 Caldy  
2010 Caldy  
2011 Lymm  
2012 Caldy  
2013 Chester  
2014 Lymm  
2015 Macclesfield  
2016 Sandbach  
2017 Stockport  
2018 Wirral

## CHESHIRE COLTS SHIELD WINNERS

Presented by Cyril Hoole Esq.

1972-73 Sandbach/ Birkenhead Pk	1987-88 Sale
1973-74 Lymm	1988-89 Crewe & Nantwich
1974-75 Lymm	1989-90 Old Parkonians
1975-76 Macclesfield	1990-91 Wilmslow
1976-77 Davenport	1991-92 Davenport
1977-78 Lymm	1992-93 Davenport
1978-79 Lymm	1993-94 Wirral
1979-80 Lymm	1994-95 Caldý/ Winnington Park
1980-81 Lymm	1995-96 Caldý
1981-82 Birkenhead Park	1996-97 Stockport
1982-83 Winnington Park	1997-98 Chester
1983-84 Birkenhead Park	1998-99 Chester
1984-85 Macclesfield	1999-00 Altrincham Kersal
1985-86 Macclesfield	1986-87 Davenport
2000-01 Altrincham Kersal	
2001-02 Void	
2003-04 Caldý	
2004-05 Sandbach	
2005-06 Wirral	
2006-07 Sandbach	
2007-08 Altrincham Kersal	
2008-09 Altrincham Kersal	
2009-10 Altrincham Kersal	
2010-11 Caldý	
2011-12 Lymm	
2012-13 Lymm	
2013-14 Chester	
2014-15 Lymm	
2015-16 Caldý	
2016-17 Lymm	
2017-18 Lymm	

## LANCASHIRE & CHESHIRE COLTS

### Raging Bull NW Colts League

#### WINNERS 2008/ 2009

##### **Senior A**

Altrincham Kersal

#### WINNERS 2008/ 2009

##### **Junior A**

Lymm

#### WINNERS 2009/ 2010

##### **Senior A**

Caldy

#### WINNERS 2009/ 2010

##### **Junior A**

Vale of Lune

#### WINNERS 2010/ 2011

##### **Senior A**

Lymm RFC

#### WINNERS 2010/ 2011

##### **Junior A**

Manchester

#### WINNERS 2011/ 2012

##### **Senior A**

Manchester

#### WINNERS 2011/ 2012

##### **Junior A**

Wirral

#### WINNERS 2012/13

##### **Senior A**

Lymm

#### WINNERS 2012/13

##### **Junior A**

Warrington

#### WINNERS 2013/14

##### **Senior A**

Warrington

#### WINNERS 2013/14

##### **Junior A**

Lymm

#### WINNERS 2013/14

##### **Senior A**

Warrington

#### WINNERS 2014/15

##### **Senior A**

Warrington

#### WINNERS 2014/15

##### **Junior A**

Lymm

#### WINNERS 2015/16

##### **Senior A**

Caldy

#### WINNERS 2015/16

##### **Junior A**

Lymm

#### WINNERS 2016/17

##### **Senior A**

Lymm

#### WINNERS 2016/17

##### **Junior A**

Lymm

#### WINNERS 2017/18

##### **Senior A**

Chester

#### WINNERS 2017/18

##### **Junior A**

Birkenhead Park

##### **Senior B**

Liv St Helens

##### **Junior B**

Stoke on Trent

##### **Senior B**

Northwich

##### **Junior B**

Macclesfield

##### **Senior B**

Warrington

##### **Junior B**

Winnington PK

##### **Senior B**

Stockport

##### **Junior B**

Stoke on Trent

##### **Senior B**

W.Park (St H)

##### **Junior B**

Sandbach

##### **Senior B**

Leigh

##### **Junior B**

Sandbach/Chester

##### **Senior B**

Leigh

##### **Senior B**

Leigh

##### **Junior B**

Sandbach/Chester

##### **Senior B**

Manchester

##### **Junior B**

Bowdon

##### **Senior B**

Penrith

##### **Junior B**

Wirral

##### **Senior B**

Macclesfield

##### **Junior B**

Bowdon

##### **Senior C**

Widnes

##### **Junior C**

Aldwinians

##### **Senior C**

Widnes

##### **Junior C**

Warrington

##### **Senior C**

Fleetwood

##### **Junior C**

New Brighton

##### **Senior C**

Rossendale

##### **Junior C**

Southport

##### **Senior C**

Fleetwood

##### **Junior C**

Leigh

##### **Senior C**

Widnes

##### **Junior C**

Wilmslow

##### **Senior C**

Widnes

##### **Senior C**

Widnes

##### **Junior C**

Wilmslow

##### **Senior C**

Widnes

##### **Junior C**

Rochdale

##### **Senior C**

Birkenhead PK

##### **Junior C**

Blackburn

##### **Senior C**

Wilmslow

##### **Junior C**

Wirral

##### **Senior D**

Hudd YMCA

##### **Junior D**

Kendal

##### **Senior D**

Littleborough

##### **Junior D**

Liverpool St Helens

##### **Senior D**

Newcastle RFC

##### **Junior D**

Glossop & Marple

##### **Senior D**

West Park

##### **Junior D**

Bolton

##### **Senior D**

Liverpool Coll

##### **Junior D**

Oldham

##### **Senior D**

Marple

##### **Junior D**

Bolton

##### **Senior D**

Marple

##### **Senior D**

Marple

##### **Junior D**

Bolton

##### **Senior D**

Bolton

##### **Junior D**

Bolton

##### **Senior D**

Sedgley Park

##### **Junior D**

Tarleton

##### **Senior D**

Rochdale

##### **Senior E**

Trafford MV

##### **Junior E**

Bowdon

##### **Senior E**

Vale of Lune

##### **Junior E**

Buxton

##### **Senior E**

Bury RFC

##### **Junior E**

Hawcoat PK

##### **Senior E**

Ashton on Mersey

##### **Junior E**

Tyldesley

##### **Senior E**

Tyldesley

##### **Junior E**

Littleborough

##### **Senior E**

Wigan

##### **Junior E**

Wigan

##### **Senior E**

Wigan

##### **Senior E**

Wigan



## **Schools (*Schools affiliated to Cheshire RFU*)**

Abbey Gate College	Neston HS
All Hallows Catholic College	Pensby HS
Alsager	Oldershaw Academy
Aquinas Coll	Queen Elizabeth 2 HS
Altrincham Grammar	Ramsey Grammar
Altrincham Prep	Redcourt St. Anselms Prep
Ballakameen	Rydal Penrhos
Birkenhead	Ridgeway School
Bishop Heber HS	Ruskin Community HS
Bramall HS	Ryleys
Bridgewater HS	Saint Ambrose College
Brine Leas County HS	Sale Grammar
Castle Rushen HS	Sandymoor School
Cheadle Hulme	Sandbach
Chester Catholic HS	South Wirral HS
Christleton HS	Sir John Deane`s College
Ellesmere Port Catholic HS	St. Anselms College
Fallibroome Academy	St Chads Catholic & C of E
Hartford HS	St. Mary`s Catholic College
Heath	St. Thomas More Catholic HS
Holmes Chapel Comp.	St. Nicholas Catholic HS
King Williams College	Stockport Grammar
King`s Macclesfield	The County HS Leftwich
Kingsway Academy	The Grange
Lady Barn House	UCAN (Univ of Chester Acad N,wich)
Lymm HS	Upton-by-Chester HS
Malbank	Weaverham HS
Marple Hall	Wellington
Mosslands	Wilmslow HS
Moulton Primary	Wirral GS
	Winsford Academy
	Woodchurch HS

## COUNTY CHAMPIONSHIP 1960-2017

1960-61....	Cheshire.....	5	Devon .....	3	Birkenhead Pk
1961-62....	Warwick.....	11	Hampshire.....	6	Twickenham
1962-63....	Warwick.....	13	Yorkshire.....	10	Coventry
1963-64....	Warwick .....	8	Lancashire.....	6	Coventry
1964-65....	Warwick.....	15	Durham.....	9	Hartlepool
1965-66....	Middlesex.....	6	Lancashire .....	0	Waterloo
1966-67 ...	Durham .....	0	Surrey .....	0	Hartlepool
1967-68....	Middlesex.....	9	Warwick.....	6	Twickenham
1968-69....	Lancashire.....	11	Cornwall.....	9	Redruth
1969-70....	Staffs.....	11	Gloucester .....	9	Stoke
1970-71....	Surrey.....	11	Gloucester.....	6	Gloucester
1971-72....	Gloucester.....	11	Warwick.....	6	Coventry
1972-73....	Lancashire.....	17	Gloucester.....	12	Gloucester
1973-74....	Gloucester...	22	Lancashire.....	12	Blundellsands
1974-75....	Gloucester.....	13	Eastern Counties.	9	Gloucester
1975-76....	Gloucester...	24	Middlesex.....	9	Richmond
1976-77....	Lancashire.....	17	Middlesex.....	6	Blundellsands
1977-78....	N. Midlands...	10	Gloucester.....	7	Mossley
1978-79....	Middlesex.....	19	Northumberland.	6	Twickenham
1979-80....	Lancashire.....	21	Gloucester.....	15	Vale of Lune
1980-81....	Northumberland.	15	Gloucester.....	6	Gloucester
1981-82....	Lancashire.....	7	N.Midlands.....	3	Moseley
1982-83....	Gloucester.....	19	Yorkshire.....	7	Bristol
1983-84....	Gloucester.....	36	Somerset.....	18	Twickenham
1984-85....	Middlesex.....	10	Notts. Lincs. Derby	9	Twickenham
1985-86....	Warwick.....	16	Kent.....	6	Twickenham
1986-87....	Yorkshire.....	22	Middlesex.....	11	Twickenham
1987-88....	Lancashire.....	23	Warwick.....	18	Twickenham
1988-89....	Durham.....	13	Cornwall .....	9	Twickenham
1989-90....	Lancashire ...	32	Middlesex .....	9	Twickenham

1990-91.... Cornwall .....	29	Yorkshire .....	20	Twickenham
1991-92.... Lancashire .....	9	Cornwall .....	6	Twickenham
1992-93.... Lancashire.....	9	Yorkshire .....	6	Twickenham
1993-94.... Yorkshire.....	26	Durham .....	3	Twickenham
1994-95.... Warwick .....	15	Northumberland ...	9	Twickenham
1995-96.... Warwickshire .	13	Gloucestershire ...	7	Twickenham
1996-97.... Cumbria .....	21	Somerset.....	13	Twickenham
1997-98.... Cheshire .....	21	Cornwall .....	14	Twickenham
1998-99.... Cornwall .....	24	Gloucestershire ....	15	Twickenham
1999-00....Yorkshire .....	16	Devon.....	.9	Twickenham
2000-01 CHAMPIONSHIP CANCELLED				
2001-02 ...Gloucestershire.	26	Cheshire .....	23	Twickenham
2002-03 ... Lancashire	24	Gloucestershire .....	18	Twickenham
2003-04... Devon.....	43	Gloucestershire.....	14	Twickenham
2004-05... Devon.....	22	Lancashire.....	13	Twickenham
2005-06... Devon.....	27	Lancashire.....	6	Twickenham
2006-07... Lancashire.....	32	Devon.....	26	Twickenham
2007-08 ....Devon.....	13	Yorkshire .....	33	Twickenham
2008 -09....Gloucestershire.	18	Lancashire.....	32	Twickenham
2009-10....Gloucestershire...	6	Lancashire.....	36	Twickenham
2010-11.. Hertfordshire.....	23	Lancashire.....	32	Twickenham
2011-12....Lancashire.....	20	Hertfordshire.....	38	Twickenham
2012 -13....Lancashire.....	35	Cornwall .....	26	Twickenham
2013 - 14....Lancashire .....	36	Cornwall .....	26	Twickenham
2014-15 Lancashire.....	13	Cornwall.....	18	Twickenham
2015-16 Cheshire.....	13	Cornwall.....	35	Twickenham
2016-17 Lancashire.....	19	Cornwall.....	8	Twickenham

### COUNTY CHAMPIONSHIP SHIELD

2005-06.... Cheshire .....	32	Middlesex.....	17	Twickenham
----------------------------	----	----------------	----	------------

## **RFU STAFF**

### **DAVE SOUTHERN—AREA 5 MANAGER**

Mobile: 07740 565059

E-mail: [davesouthern@rfu.com](mailto:davesouthern@rfu.com)

### **RDO's - (RUGBY DEVELOPMENT OFFICERS)**

#### **ANDREW SOUTAR — CHESHIRE**

Mobile: 07764 960 410

E-mail: [andrewsoutar@rfu.com](mailto:andrewsoutar@rfu.com)

#### **CHRIS BRANNIGAN—IOM**

Mobile: 07712 428084

Email: [chrisbrannigan@rfu.com](mailto:chrisbrannigan@rfu.com)

## **RFU COMMUNITY RUGBY COACHES**

#### **JULIAN GILDING**

Mobile: 07921 283193

E-mail: [JulianGilding@rfu.com](mailto:JulianGilding@rfu.com)

#### **SIMON VERBICKAS**

Mobile: 07921 283192

Email: [simonverbickas@rfu.com](mailto:simonverbickas@rfu.com)

#### **DELTA WILLIAMS**

Mobile: 07718 706577

Email: [deltawilliams@rfu.com](mailto:deltawilliams@rfu.com)

#### **NICK ROYLE**

Mobile: 07718 706571

Email: [nickroyle@rfu.com](mailto:nickroyle@rfu.com)

### **DAVE LIVESEY—AREA 5 TRAINING MANAGER**

Mobile: 07702 779453

E-mail: [davelivesey@rfu.com](mailto:davelivesey@rfu.com)

### **CLAIRE ANTCLIFFE—MATCH OFFICIAL DEVELOPMENT OFFICER**

Mobile: 07841 367447

E-mail: [claireantcliffe@rfu.com](mailto:claireantcliffe@rfu.com)

### **Peter Taylor – Player Pathway Officer**

Mobile: 07841367391

Email: [peter.taylor@rfu.com](mailto:peter.taylor@rfu.com)

### **Jonathon Pearce – University Partnership Officer**

Mobile: 07850 982229

Email: [jonathanpearce@rfu.com](mailto:jonathanpearce@rfu.com)



**Proud kit suppliers to Cheshire RFU**

UK Manufactured rugby shirts, shorts and socks with realistic lead times and order quantities

Corporate Clothing/School Uniform/Stag & Hen Week-ends/Tour T-Shirts

**For Design and Pricing Information**

**Tel: 01260 274400**

Email: [sales@dpsportswear.co.uk](mailto:sales@dpsportswear.co.uk)

Address: 42-44 Bromley Road, Congleton,  
Cheshire, CW12 1PT